Message

From: Aubee, Catherine [Aubee.Catherine@epa.gov]

Sent: 11/23/2020 6:35:14 PM

To: Johnson, Marion [Johnson.Marion@epa.gov]

CC: Echeverria, Marietta [Echeverria.Marietta@epa.gov]; Rosenblatt, Daniel [Rosenblatt.Dan@epa.gov]; Coleman, Anita

[Coleman.Anita@epa.gov]; Adeeb, Shanta [Adeeb.Shanta@epa.gov]; Rate, Debra [Rate.Debra@epa.gov]

Subject: RE: Final Aldicarb 1-pager needed Monday 11/23 FW

Attachments: OCSPP.aldicarb.One.Pager.PendingDecision.11.23.20mjdnr cba.docx

Thank you – for some reason I missed this message this morning. I have a few minor suggested edits in the attached. Marietta, do you have further comments?

Best,

Catherine

From: Johnson, Marion < Johnson. Marion@epa.gov>

Sent: Monday, November 23, 2020 9:58 AM

To: Aubee, Catherine < Aubee. Catherine@epa.gov>

Cc: Echeverria, Marietta < Echeverria. Marietta@epa.gov>; Rosenblatt, Daniel < Rosenblatt. Dan@epa.gov>; Coleman, Anita < Coleman. Anita@epa.gov>; Adeeb, Shanta < Adeeb. Shanta@epa.gov>; Rate, Debra < Rate. Debra@epa.gov>

Subject: RE: Final Aldicarb 1-pager needed Monday 11/23 FW

Importance: High

Catherine -

I addressed all of your comments, with particular emphasis on mentioning that the Program will discuss, in the presentation, a particular path forward. You will now find an additional bullet at the bottom of the "Topics for Discussion" section. In this manner, the AA is made aware that the program will present an option to potentially move forward with the request, but under various circumstances. Let me know if this works and whether you have additional comments.

Best,

Marion J.

Marion J. Johnson, Jr. Chief, Invertebrate-Vertebrate Branch 2 U.S. Environmental Protection Agency Office of Pesticide Programs Registration Division (7505P) (703) 305-6788

johnson.marion@epa.gov

Visit: http://www/epa.gov/pesticides

From: Johnson, Marion

Sent: Monday, November 23, 2020 8:27 AM

To: Aubee, Catherine < Aubee. Catherine@epa.gov>

Cc: Echeverria, Marietta < Echeverria. Marietta@epa.gov>; Rosenblatt, Daniel < Rosenblatt. Dan@epa.gov>; Coleman,

Anita <<u>Coleman.Anita@epa.gov</u>>; Adeeb, Shanta <<u>Adeeb.Shanta@epa.gov</u>>; Rate, Debra <<u>Rate.Debra@epa.gov</u>> **Subject:** RE: Final Aldicarb 1-pager needed Monday 11/23 FW

Excellent! Got it... thanks much!

mjj

Marion J. Johnson, Jr. Chief, Invertebrate-Vertebrate Branch 2 U.S. Environmental Protection Agency Office of Pesticide Programs Registration Division (7505P) (703) 305-6788

johnson.marion@epa.gov

Visit: http://www/epa.gov/pesticides

From: Aubee, Catherine < Aubee. Catherine@epa.gov>

Sent: Monday, November 23, 2020 8:26 AM

To: Johnson, Marion < Johnson. Marion@epa.gov>

Cc: Echeverria, Marietta < Echeverria.Marietta@epa.gov; Rosenblatt, Daniel < Rosenblatt.Dan@epa.gov; Coleman, Anita < Coleman, Anita@epa.gov; Rate, Debra < Rate.Debra@epa.gov>

Subject: Re: Final Aldicarb 1-pager needed Monday 11/23 FW

Thanks! Definitely go with Mike's comments, but maybe make it more clear in the paper that there is still a decision point here on what that path will be.

Best,
Catherine
Associate Director
OPP Registration Division
US Environmental Protection Agency

On Nov 23, 2020, at 8:04 AM, Johnson, Marion < Johnson, Marion@epa.gov> wrote:

Catherine – See below in RED and provide any quick comments! Thanks much!

Best,

MJJ

Marion J. Johnson, Jr. Chief, Invertebrate-Vertebrate Branch 2 U.S. Environmental Protection Agency Office of Pesticide Programs Registration Division (7505P) (703) 305-6788

johnson.marion@epa.gov

Visit: http://www/epa.gov/pesticides

From: Aubee, Catherine < Aubee. Catherine@epa.gov>

Sent: Monday, November 23, 2020 7:43 AM **To:** Johnson, Marion < <u>Johnson, Marion@epa.gov</u>>

Cc: Echeverria, Marietta < Echeverria, Marietta@epa.gov>; Rosenblatt, Daniel

<Rosenblatt.Dan@epa.gov>; Coleman, Anita <Coleman.Anita@epa.gov>; Adeeb, Shanta

<<u>Adeeb.Shanta@epa.gov</u>>; Rate, Debra <<u>Rate.Debra@epa.gov</u>> **Subject:** Re: Final Aldicarb 1-pager needed Monday 11/23 FW

Thank you, Marion. A few quick comments:

Ex. 5 Deliberative Process (DP)

Ex. 5 Deliberative Process (DP)

Best,
Catherine
Associate Director
OPP Registration Division
US Environmental Protection Agency

On Nov 22, 2020, at 9:02 PM, Johnson, Marion < <u>Johnson Marion@epa.gov</u>> wrote:

Updated version per the message below. . .

MJJ

Marion J. Johnson, Jr. Chief, Invertebrate-Vertebrate Branch 2 U.S. Environmental Protection Agency Office of Pesticide Programs Registration Division (7505P) (703) 305-6788

johnson.marion@epa.gov

Visit: http://www/epa.gov/pesticides

From: Johnson, Marion

Sent: Sunday, November 22, 2020 2:52 PM

To: Aubee, Catherine < Aubee. Catherine@epa.gov>

Cc: Echeverria, Marietta < Echeverria, Marietta@epa.gov>; Rosenblatt, Daniel

< Rosenblatt.Dan@epa.gov>; Coleman, Anita < Coleman.Anita@epa.gov>; Adeeb, Shanta

<a href="mailto: Adeeb.Shanta@epa.gov">, Rate, Debra Rate, Debra@epa.gov

Subject: RE: Aldicarb 1-pager needed Monday 11/23 FW

Catherine:

Here's the first draft of the Aldicarb one-pager by which I'm trying to keep succinct to not overlap too much with the slide deck. As it's currently Sunday, November 22nd, I'm also sharing it with the RD team in the event there are last minute additions early Monday morning. Let me know if you have any quick thoughts/comments.

Best,

Marion

J.

Marion J. Johnson, Jr. Chief, Invertebrate-Vertebrate Branch 2 U.S. Environmental Protection Agency Office of Pesticide Programs Registration Division (7505P) (703) 305-6788

johnson.marion@epa.gov

Visit: http://www/epa.gov/pesticides

From: Aubee, Catherine < Aubee. Catherine@epa.gov>

Sent: Friday, November 20, 2020 3:31 PM

To: Johnson, Marion < Johnson Marion@epa.gov>

Cc: Echeverria, Marietta < Echeverria. Marietta @epa.gov>; Rosenblatt, Daniel

< Rosenblatt.Dan@epa.gov>; Coleman, Anita < Coleman.Anita@epa.gov>; Adeeb, Shanta

<Adeeb.Shanta@epa.gov>

Subject: Re: Aldicarb 1-pager needed Monday 11/23 FW

Sounds good - thank you!

Best,
Catherine
Associate Director
OPP Registration Division
US Environmental Protection Agency

On Nov 20, 2020, at 3:26 PM, Johnson, Marion Johnson.Marion@epa.gov> wrote:

Okay... I wasn't already working on it, but I will! I'll use the examples of the official layout that others have recently used, unless there's something newer of which I'm not aware.

Thanks, Catherine!

MJJ

Marion J. Johnson, Jr. Chief, Invertebrate-Vertebrate Branch 2 U.S. Environmental Protection Agency Office of Pesticide Programs Registration Division (7505P) (703) 305-6788

johnson.marion@epa.gov

Visit: http://www/epa.gov/pesticides

From: Aubee, Catherine < Aubee. Catherine@epa.gov>

Sent: Friday, November 20, 2020 3:22 PM

To: Johnson, Marion < Johnson. Marion@epa.gov>

Cc: Echeverria, Marietta < Echeverria. Marietta @epa.gov>; Rosenblatt,

Daniel <Rosenblatt.Dan@epa.gov>; Coleman, Anita

<<u>Coleman.Anita@epa.gov</u>>; Adeeb, Shanta <<u>Adeeb.Shanta@epa.gov</u>>

Subject: Aldicarb 1-pager needed Monday 11/23 FW

Hi Marion - looks like we need a short 1-pager (in the "official" format) by Monday. Are you already working on this? We'll need some time to review in the RD IO so please send it up to us by noon on Monday, unless you hear otherwise.

Thanks!

Best,
Catherine
Associate Director
OPP Registration Division
US Environmental Protection Agency

Begin forwarded message:

From: "Goodis, Michael" < Goodis. Michael@epa.gov>

Date: November 20, 2020 at 3:13:57 PM EST

To: "Echeverria, Marietta"

< <u>Echeverria. Marietta@epa.gov</u>>, "Pease, Anita"

<Pease.Anita@epa.gov>, "Aubee, Catherine"

<Aubee.Catherine@epa.gov>, "Dinkins, Darlene"

<Dinkins.Darlene@epa.gov>

Cc: "Messina, Edward" < Messina. Edward@epa.gov > Subject: FW: 1-pagers needed Monday 11/23 FW

See below - 1-pagers for the following will be needed on Monday. As noted these will likely need to go into AAW's binder (by 1pm) on Tuesday. I know the Novel Products paper is a late start so will try and buy some time until Tuesday.

Note that those marked with an asterisk can be "brief" 1-pagers (please do use the 1-pager format though).

Aldicarb*
Novel Products Update

Michael L. Goodis, P.E.
Acting Deputy Director for Programs
Office of Pesticide Programs
Office of Chemical Safety and Pollution Prevention
U.S. Environmental Protection Agency
Washington, D.C.
703-308-8157

From: Hanley, Mary < Hanley. Mary@epa.gov > Sent: Friday, November 20, 2020 2:36 PM

To: Messina, Edward < Messina.Edward@epa.gov>; Goodis, Michael < Goodis.Michael@epa.gov>; Dinkins, Darlene < Dinkins.Darlene@epa.gov>; Pierce, Alison < Pierce.Alison@epa.gov>; Blair, Susanna < Blair.Susanna@epa.gov>

Cc: Richmond, Jonah < Richmond Jonah@epa.gov > Subject: 1-pagers needed Monday 11/23 FW: AAW 11/30 Bi-Weekly Agenda Items & Needed One Pagers

Importance: High

Hi. Please see the list of topics for 1-pagers below which will be needed on Monday. As noted these will likely need to go into AAW's binder (by 1pm) on Tuesday. Note that those marked with an asterisk can be "brief" 1-pagers (please do use the 1-pager format though). Also, Rick is drafting the holistic approach to pesticides 1-pager. Please let me know of any questions. Thank you.

M 202-570-5576

From: Tyler, Tom <<u>Tyler.Tom@epa.gov</u>>
Sent: Friday, November 20, 2020 2:12 PM

To: Mills, Madeline < Mills. Madeline@epa.gov >; Hanley, Mary < Hanley. Mary@epa.gov >; Richmond, Jonah < Richmond. Jonah@epa.gov >

Cc: Dunn, Alexandra <<u>dunn.alexandra@epa.gov</u>>; Fischer, David <<u>Fischer.David@epa.gov</u>>; Keigwin, Richard <<u>Keigwin.Richard@epa.gov</u>>; Dekleva, Lynn

dekleva.lynn@epa.gov; Bolen, Derrick bolen.derrick@epa.gov; Pierce, Alison@epa.gov; Dinkins, Darlene

<Dinkins.Darlene@epa.gov>

Subject: AAW 11/30 Bi-Weekly Agenda Items & Needed

One Pagers
Importance: High

Mon 11/30 AAW Check-in

- Agenda

Holistic Approach to Pesticides*
TSCA Implementing Committee SOPs*
Aldicarb*
Novel Products Update

- Materials
- Due Date likely Tue 11/23

Tom Tyler, Chief of Staff

Office of Chemical Safety and Pollution Prevention
United States Environmental Protection Agency
1200 Pennsylvania Avenue NW (MC 7101M),
Washington, DC 20460
w202.566.0808 Ex. 6 Personal Privacy (PP) VIer.tom@epa.go
v OCSPP/IO 3145X Tast

<image001.png>

<OCSPP.aldicarb.One.Pager.PendingDecision.11.23.20mjdnr.docx>

^{*}Needs to be developed; can be brief